

# \_\_\_\_\_ ID ARTIST NAME: \_\_\_\_\_ MEMBER? \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

[CELL] PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

TITLE A \_\_\_\_\_ MEDIUM \_\_\_\_\_

Choose One:

SALE PRICE: \_\_\_\_\_

Not for SALE -INSURANCE VALUE \_\_\_\_\_

Office Use: Accepted \_\_\_\_\_ Award \_\_\_\_\_

TITLE B \_\_\_\_\_ MEDIUM \_\_\_\_\_

Choose One:

SALE PRICE: \_\_\_\_\_

Not for SALE -INSURANCE VALUE: \_\_\_\_\_

Office Use: Accepted \_\_\_\_\_ Award \_\_\_\_\_

-----cut here and save for your records-----

Friday, September 4 - October 17, 2020 Opening Reception Sept 4 5:30pm

**“2020 Juried Competition”** 2 Entries- \$35 regular \$20 students non-refundable fee

Awards: 1<sup>st</sup> \$750 2<sup>nd</sup> \$300 \$150 each for Drawing & Painting/ 3d/ Mixed Media/ Photography

First Place Winner also invited to participate in a six-person show “Best” in the gallery May 21-July 10, 2021

**Digital Submissions-** Submit your application/payment via email before **Midnight Aug 25.**

**REQUIREMENTS: In order for your work to be accepted into the competition, read the following carefully. Any work not in compliance will be removed from award eligibility:** Work must two years old or less; equipped to securely hang; gallery wrapped canvas sides *must be completely painted*; and presented in a professional manner. Other: 3D work over fifty pounds must be installed by the artist. Pieces over 5’ W or 8’H call 864-613-2211 in advance of delivery. Entry into this competition constitutes an agreement between the artist and Gateway Arts Center. All work will be handled with the utmost care however, Gateway is not responsible for accidental damages. We reserve the right to use photographs of artwork. Commissions: 30% Non-members/ 15% members. See Website for selected juror information. Awards will be posted 24 hours after jury completion. PLEASE REFER TO THE WEBSITE FOR DATES AND HOURS.

**ART DELIVERY: Aug 17-22 during regular gallery hours CLOSED WEDNESDAYS**

**Unaccepted Work Pick-up:** You may pick up at the Reception or Sept. 27 or Sept. 29 11-3pm

**END OF SHOW PICK-UP -includes opportunity for Members/Landscape Delivery:**

**Oct. 16 & 17 11-3pm and Mon/Tues Oct. 19 & 20 11-5pm**

**Additional Members/Landscape Delivery: Mon Oct. 26 11-5pm Fri and Sat Oct. 30 & 31 11-3pm**

# \_\_\_\_\_ ID A: accepted \_\_\_\_\_ award \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

# \_\_\_\_\_ ID B: accepted \_\_\_\_\_ award \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_